

14. If someone were to ask you who Jesus is, how would you answer?

Reflection Questions: Is my view of Jesus a correct one? Am I preoccupied with my interests and not God's? How can I correct this? What situations in life tempt me to challenge God and His plan? The disciples were told *to tell no one about Jesus*. We're told to tell others about Jesus. Who have I told recently about Jesus?

How can we pray for one another and our church this week?

Quotes to Ponder

Whoever understands the suffering of the Son of Man understands God. It is there, and not in heavenly splendor, that one sees the heart of God.

Eduard Schweizer

God has so instituted the Church from the very beginning that death is the way to life, and the cross the way to victory.

Derek Thomas

Sin always entails a penalty. Guilt can't be dealt with unless someone pays. The only way God can pardon us and not judge us is to go the cross and absorb it into Himself.

Timothy Keller

Jesus is the expected Messiah in the most unexpected manner.

Frank Matera

The man who loves Jesus but who shuns God's method is a stumbling block to Him.

G. Campbell Morgan



Who Do You Say I Am?

*Sermon
Notes*

June 11, 2023

1. Jesus Asks (27-30)

2. Jesus Teaches (31-33)

1. What in the text/sermon impacted you? Encouraged you? Convicted you? Challenged you? Confused you? Comforted you?

2. Read this account in the following accounts, noting what you learn from each. Are there any contradictions? If so, how do you resolve them?

Matthew 16:13-23 —

Mark 8:27-33 —

Luke 9:18-22 —

3. What does the title, *Christ*, mean (*Mark 8:29*)?

4. Why does Jesus tell the disciples *to tell no one about Him* (*Mark 8:30*)?

5. Why does Jesus use the language of necessity in *Mark 8:31*?

6. Why does Jesus wait until now to teach about His coming suffering, death, and resurrection (*Mark 8:31*)?

7. If Jesus is the Christ, why would He suffer and be rejected by the Jewish religious leaders (*Mark 8:31*)?

8. Why were the disciples shocked at Jesus' teaching about His suffering, death, and resurrection (*Mark 8:31*)?

9. What was wrong with Peter's belief of the *Christ* (*Mark 8:32*)?

10. *Mark 8:33* tells us Jesus turned around and saw His disciples. What does this imply?

11. Why does Jesus call Peter *Satan* (*Mark 8:33*)?

12. How was Peter not setting his mind on God's interests but on his own interests (*Mark 8:33*)?

13. What do the following Scriptures teach about the coming *Christ*?

Genesis 3:15 —

Isaiah 35:5-6 —

Genesis 49:10 —

Isaiah 50:6 —

2 Samuel 7:12-13 —

Isaiah 53:3-11 —

Psalms 2:7-9 —

Jeremiah 23:5-6 —

Psalms 16:10 —

Daniel 7:13-14 —

Psalms 69:10 —

Zechariah 12:10 —